

Gaston County Schools
Board of Education
Monday, September 16, 2024
Meeting 5:30 p.m.
Regular Meeting

MINUTES

The Gaston County Board of Education met in a regular session on Monday, September 16, 2024 at 5:30 p.m. in the Board Room, 943 Osceola Street, Gastonia, NC. The meeting was live on Spectrum Cable Channel 21 and The Gaston County Board of Education YouTube page. Those Board Members in attendance were: Chairman Jeff Ramsey, Vice Chairman Dot Cherrv, Iosh Crisp, Lee Dedmon.

[REDACTED]

Mr. Todd Hagan recognized Autumn Queen Bannock Scott, Jozzy DaRosa, Amara Railey

Alyssa Carpenter, Marissa LeMoine, Alexis Odell, and Sweet Win. These students are from the Gaston Early College High School and Gaston Early College of Medical Sciences, and they have been elected to

serve on the Student Government Association at Gaston College for the 2024-2025 academic year. Autumn Queen will serve as president, Bannock Scott as vice president, Jozzy DaRosa as treasurer, and Amara Bailey, Alyssa Carpenter, Marissa LeMoine, Alexis Odell, and Sweet Win as senators. Their role is to foster student leadership and involvement, address student concerns, and organize social and educational activities. They work to support individual growth, promote good citizenship, build school spirit, and enhance the college's image and educational quality.

Pamela Morgenstern
412 Major Run
Cramerton, NC 28032
RE: Funding for Public Schools

Barbie Stokes
4013 Hanks Creek Lane
Belmont, NC 28012
RE: Constitution Day

Approval/Correction of Minutes - Action

Motion to adopt minutes of August 19, 2024 as presented was made by Mr. Lee Dedmon, seconded by

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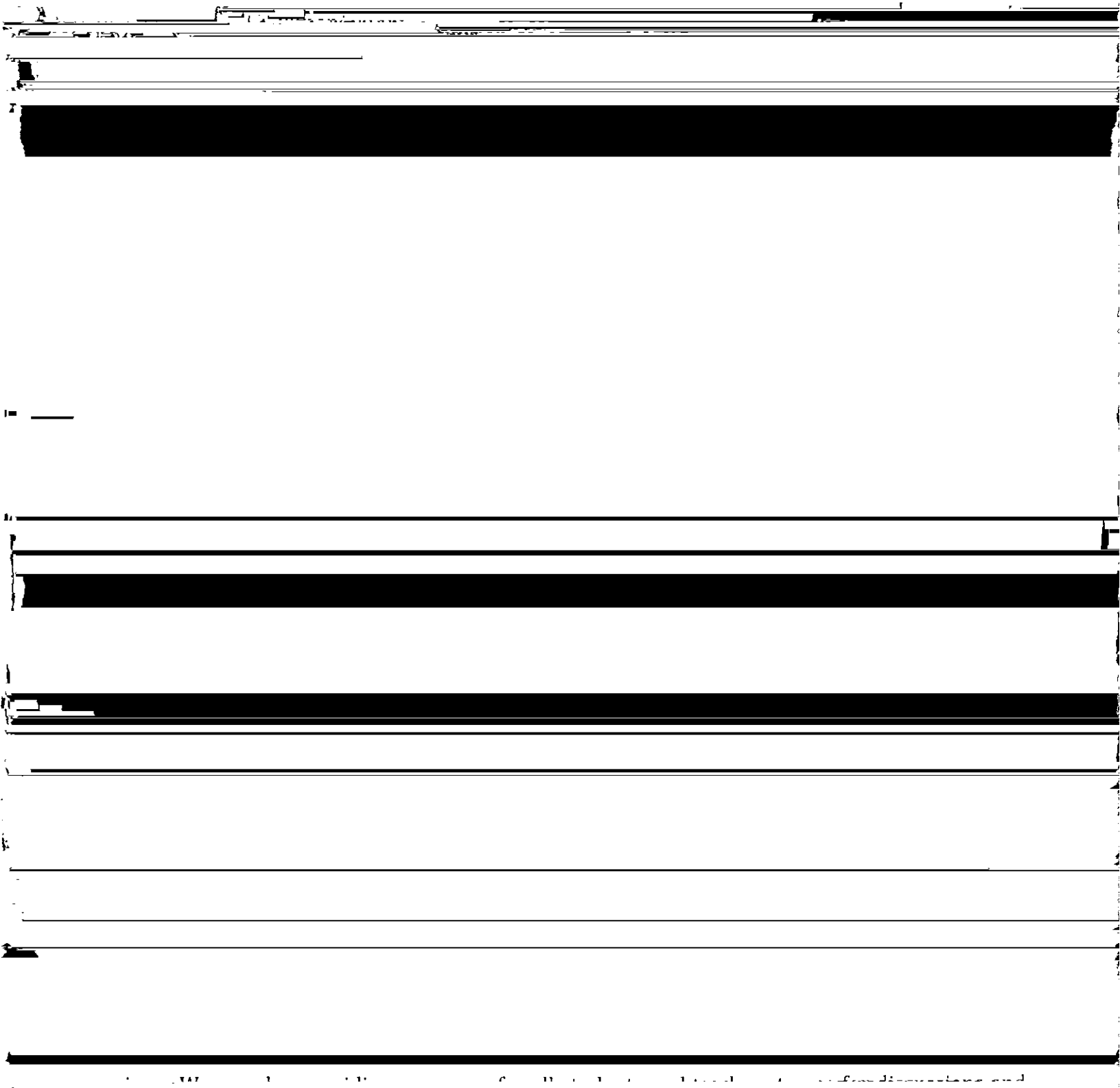
[REDACTED]

[REDACTED]

Motion to adopt the Consent Agenda as presented was made by Mr. Lee Dedmon; seconded by Mrs. Robbie Lovelace motion carried unanimously. (8-0)

Superintendent's Comments

Superintendent Houchard reported that tomorrow, Tuesday, September 17 is Constitution Day which marks the anniversary of the signing of the U.S. Constitution in 1787. We are planning to distribute a



Agenda

1. Call to Order by Mayor Dan Claitor, 7:50 p.m. - 8:00 p.m.

2. Pledge of Allegiance by Mayor Dan Claitor, 8:00 p.m. - 8:05 p.m.

3. Invocation by Pastor Mark D. White, LoveLife Church, 8:05 p.m. - 8:10 p.m.

4. Welcome by Mayor Dan Claitor, 8:10 p.m. - 8:15 p.m.

5. Presentation of the Colors by the City Band, 8:15 p.m. - 8:20 p.m.

6. Presentation of the City Seal by the City Band, 8:20 p.m. - 8:25 p.m.

7. Presentation of the City Flag by the City Band, 8:25 p.m. - 8:30 p.m.

8. Presentation of the City Mace by the City Band, 8:30 p.m. - 8:35 p.m.

9. Presentation of the City Sword by the City Band, 8:35 p.m. - 8:40 p.m.

10. Presentation of the City Staff by the City Band, 8:40 p.m. - 8:45 p.m.

11. Presentation of the City Hat by the City Band, 8:45 p.m. - 8:50 p.m.

12. Presentation of the City Gavel by the City Band, 8:50 p.m. - 8:55 p.m.

13. Presentation of the City Seal by the City Band, 8:55 p.m. - 9:00 p.m.

14. Presentation of the City Flag by the City Band, 9:00 p.m. - 9:05 p.m.

15. Presentation of the City Mace by the City Band, 9:05 p.m. - 9:10 p.m.

16. Presentation of the City Sword by the City Band, 9:10 p.m. - 9:15 p.m.

17. Presentation of the City Staff by the City Band, 9:15 p.m. - 9:20 p.m.

18. Presentation of the City Hat by the City Band, 9:20 p.m. - 9:25 p.m.

19. Presentation of the City Gavel by the City Band, 9:25 p.m. - 9:30 p.m.

20. Presentation of the City Seal by the City Band, 9:30 p.m. - 9:35 p.m.

21. Presentation of the City Flag by the City Band, 9:35 p.m. - 9:40 p.m.

22. Presentation of the City Mace by the City Band, 9:40 p.m. - 9:45 p.m.

23. Presentation of the City Sword by the City Band, 9:45 p.m. - 9:50 p.m.

24. Presentation of the City Staff by the City Band, 9:50 p.m. - 9:55 p.m.

25. Presentation of the City Hat by the City Band, 9:55 p.m. - 10:00 p.m.

26. Presentation of the City Gavel by the City Band, 10:00 p.m. - 10:05 p.m.

27. Presentation of the City Seal by the City Band, 10:05 p.m. - 10:10 p.m.

28. Presentation of the City Flag by the City Band, 10:10 p.m. - 10:15 p.m.

29. Presentation of the City Mace by the City Band, 10:15 p.m. - 10:20 p.m.

30. Presentation of the City Sword by the City Band, 10:20 p.m. - 10:25 p.m.

31. Presentation of the City Staff by the City Band, 10:25 p.m. - 10:30 p.m.

32. Presentation of the City Hat by the City Band, 10:30 p.m. - 10:35 p.m.

33. Presentation of the City Gavel by the City Band, 10:35 p.m. - 10:40 p.m.

34. Presentation of the City Seal by the City Band, 10:40 p.m. - 10:45 p.m.

35. Presentation of the City Flag by the City Band, 10:45 p.m. - 10:50 p.m.

36. Presentation of the City Mace by the City Band, 10:50 p.m. - 10:55 p.m.

37. Presentation of the City Sword by the City Band, 10:55 p.m. - 11:00 p.m.

38. Presentation of the City Staff by the City Band, 11:00 p.m. - 11:05 p.m.

39. Presentation of the City Hat by the City Band, 11:05 p.m. - 11:10 p.m.

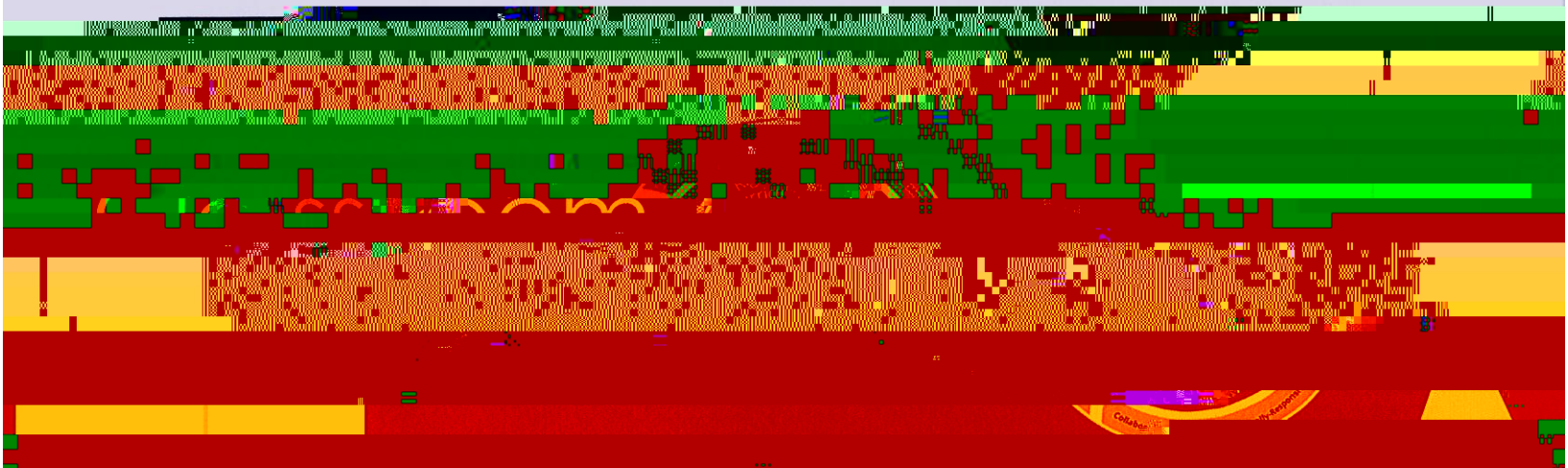
40. Presentation of the City Gavel by the City Band, 11:10 p.m. - 11:15 p.m.

41. Presentation of the City Seal by the City Band, 11:15 p.m. - 11:20 p.m.

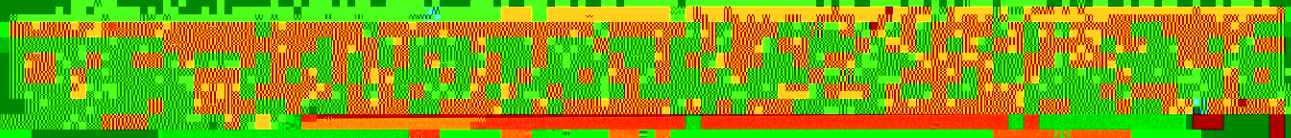
42. Presentation of the City Flag by the City Band, 11:20 p.m. - 11:25 p.m.

43. Presentation of the City Mace by the City Band, 11:25 p.m. - 11:30 p.m.

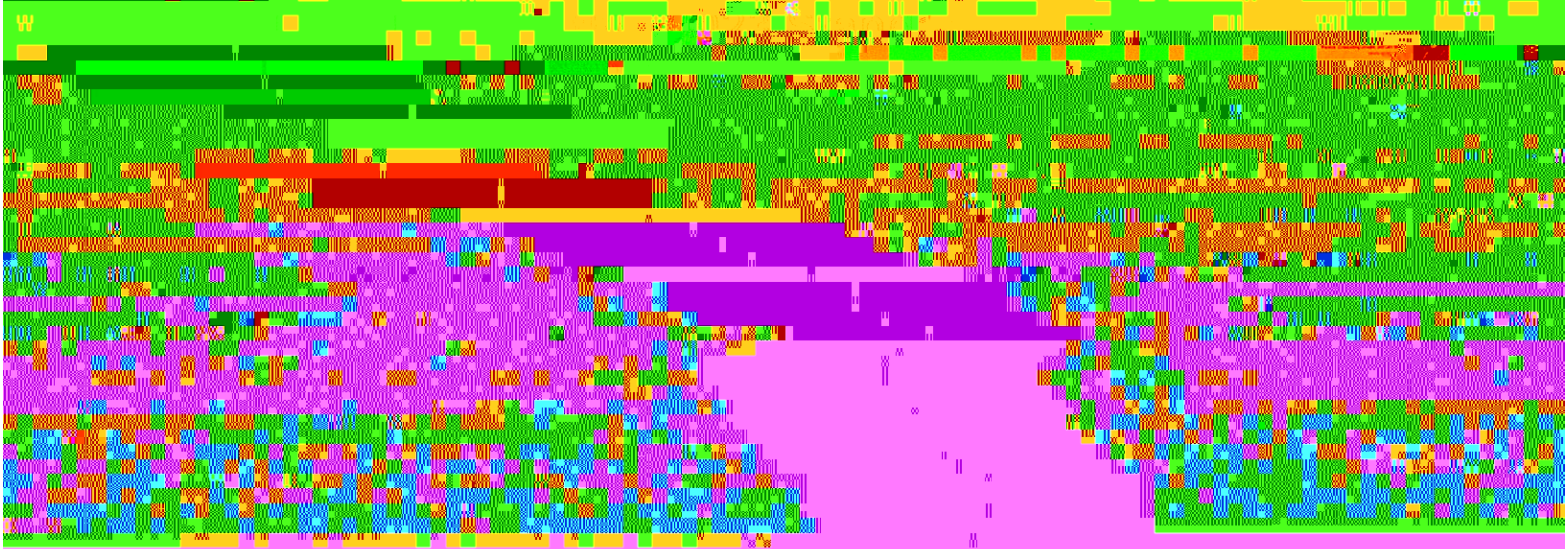
44. Presentation of the City Sword by the City Band, 11:30 p.m. - 11:35 p.m.

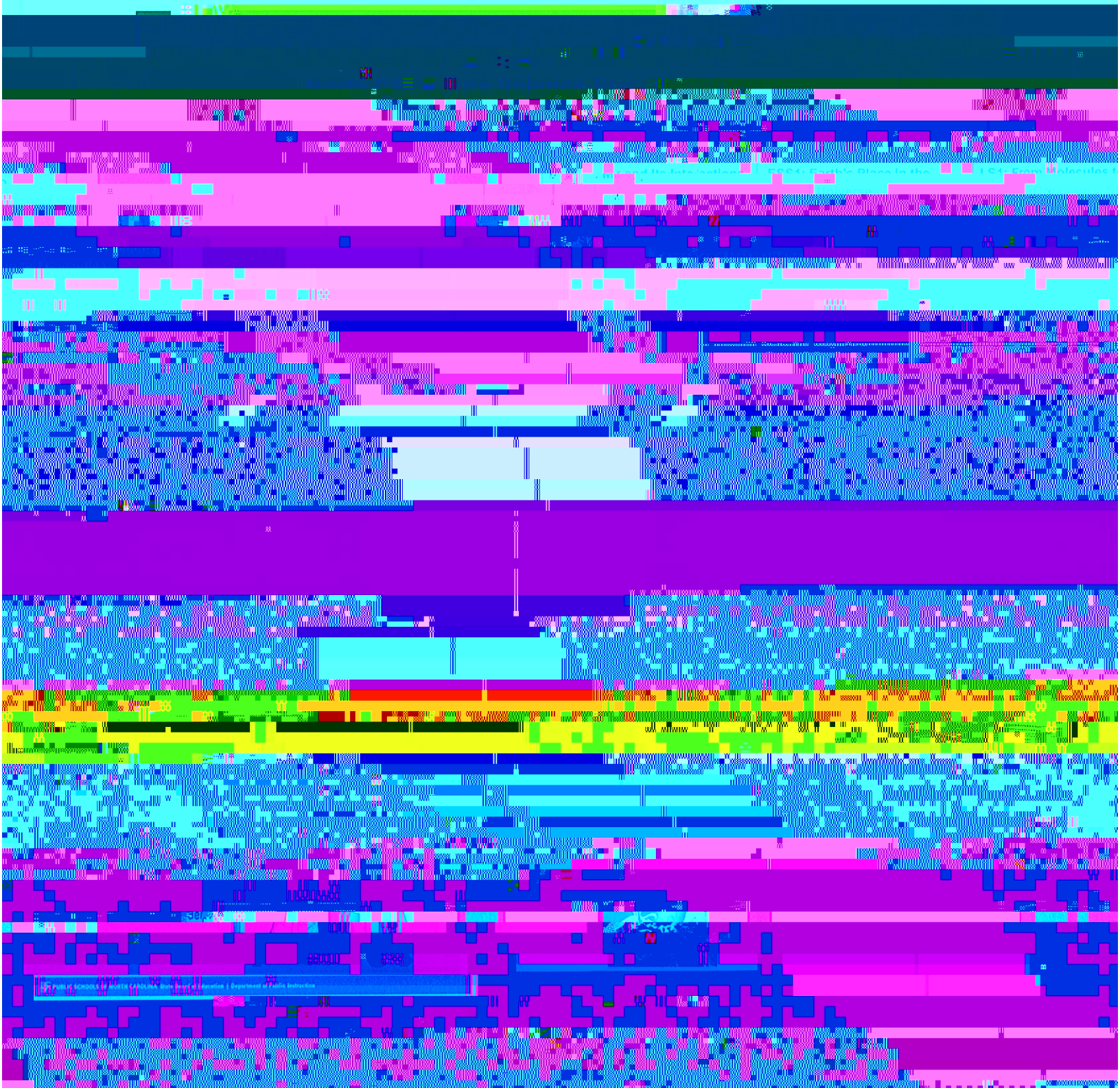


Verifikasi Aplikasi dan Serunya New Soccer

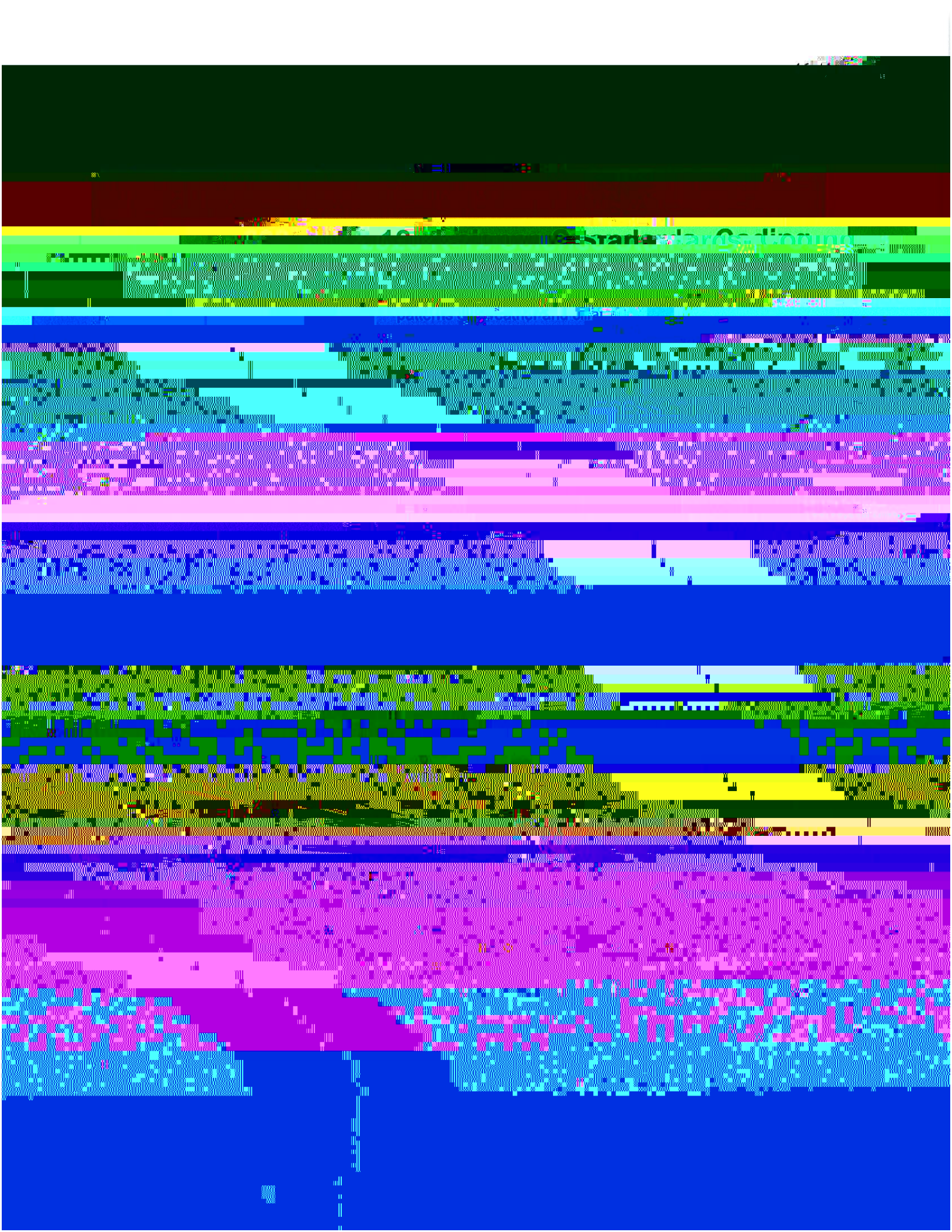


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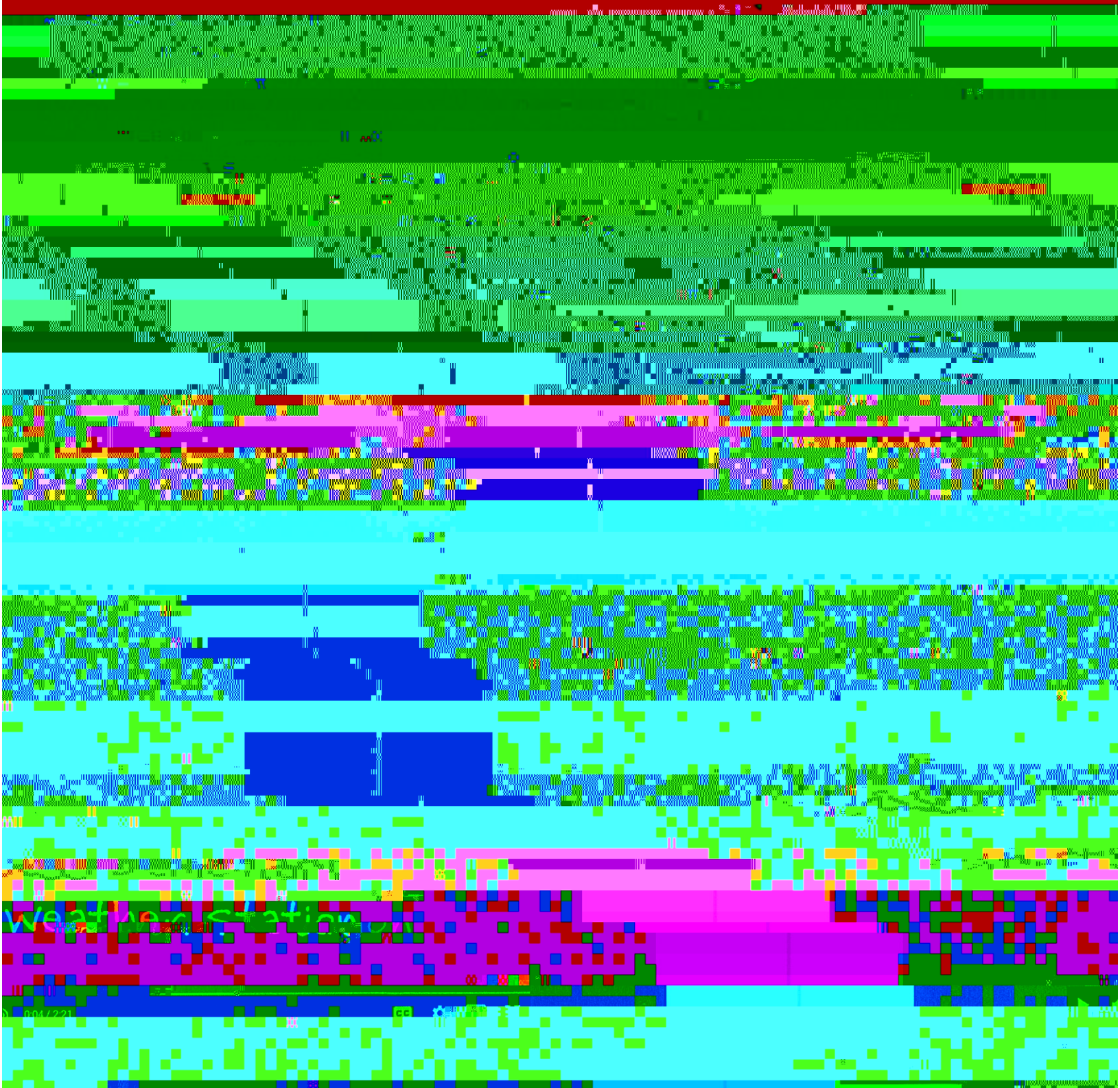




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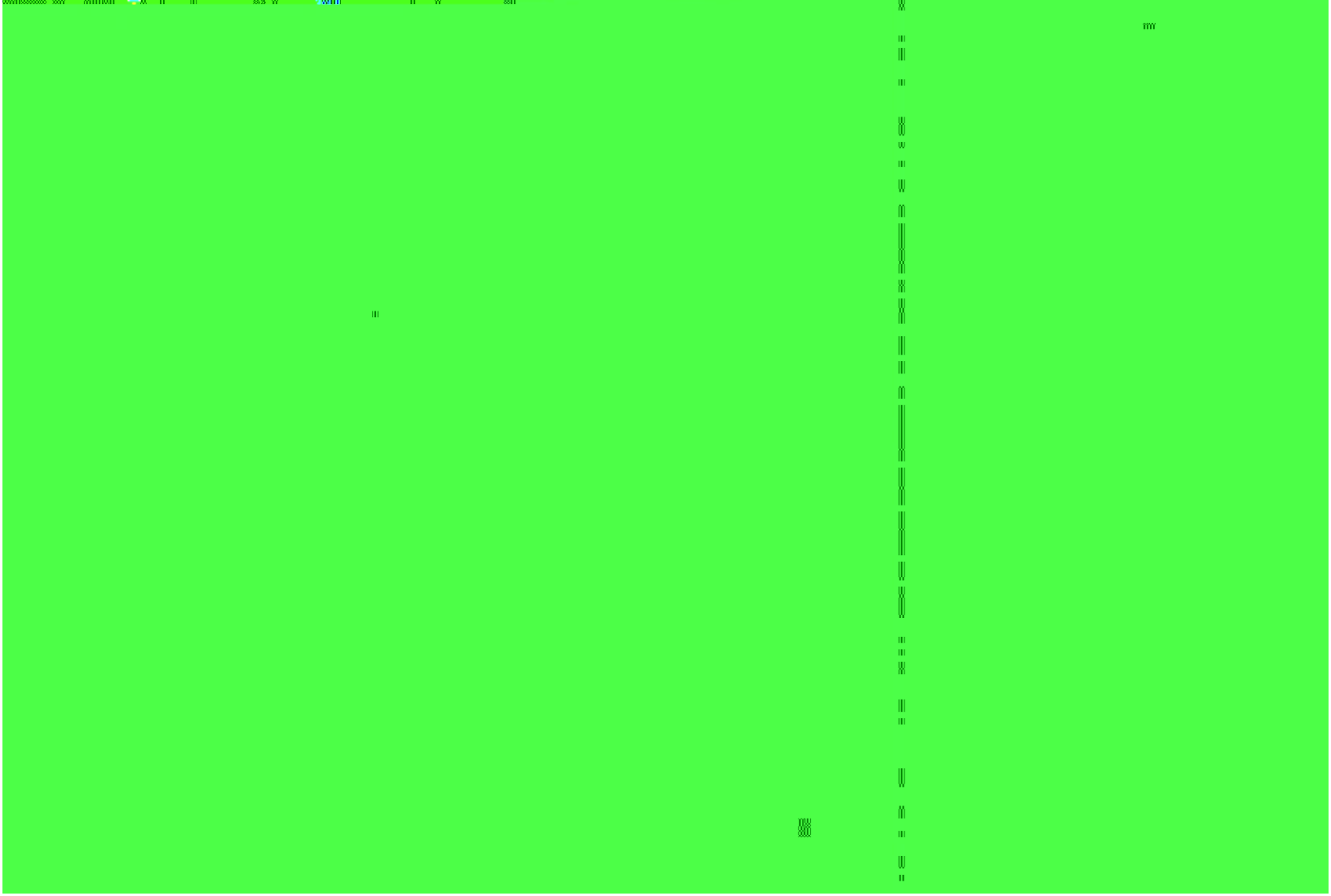
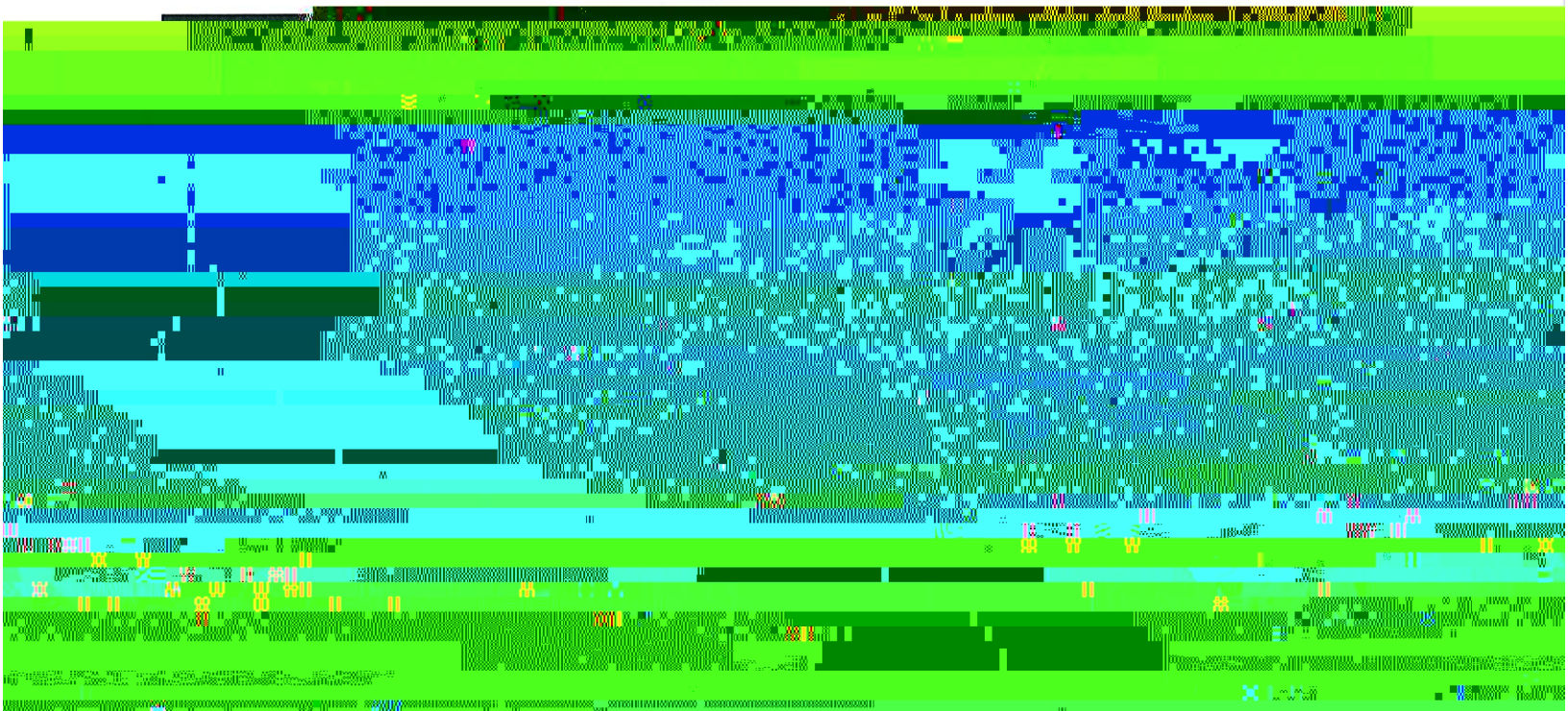


www.ck12.org



Weather Station

www.ck12.org



**Gaston County Schools
Operations Committee Report - September 9, 2024**

The Operations Committee met at the Central Office Board Room on Monday, September 9, 2024 at 9:00 a.m. The committee consists of Chairman Brent Moore,

Discussions included the following:

Gaston County Schools

Curriculum & Instruction Committee Report -September 9, 2024

The Curriculum & Instruction Committee met at the Central Office Board Room on Monday, September 9, 2024, at 11:30 a.m. The committee consists of Chairman Josh Crisp, Dot Guthrie, Tod Kinlaw and Robbie Lovelace

Our agenda and discussions included the following:

Executive Director Beth Suber provided an update on employee staffing.

Assistant Superintendent Bessie Harvey provided an update on our summer projects.

Associate Superintendent Tonya Kales reported that the Teacher Pathway Grant has been submitted and we will receive notification in December if we will receive a grant.

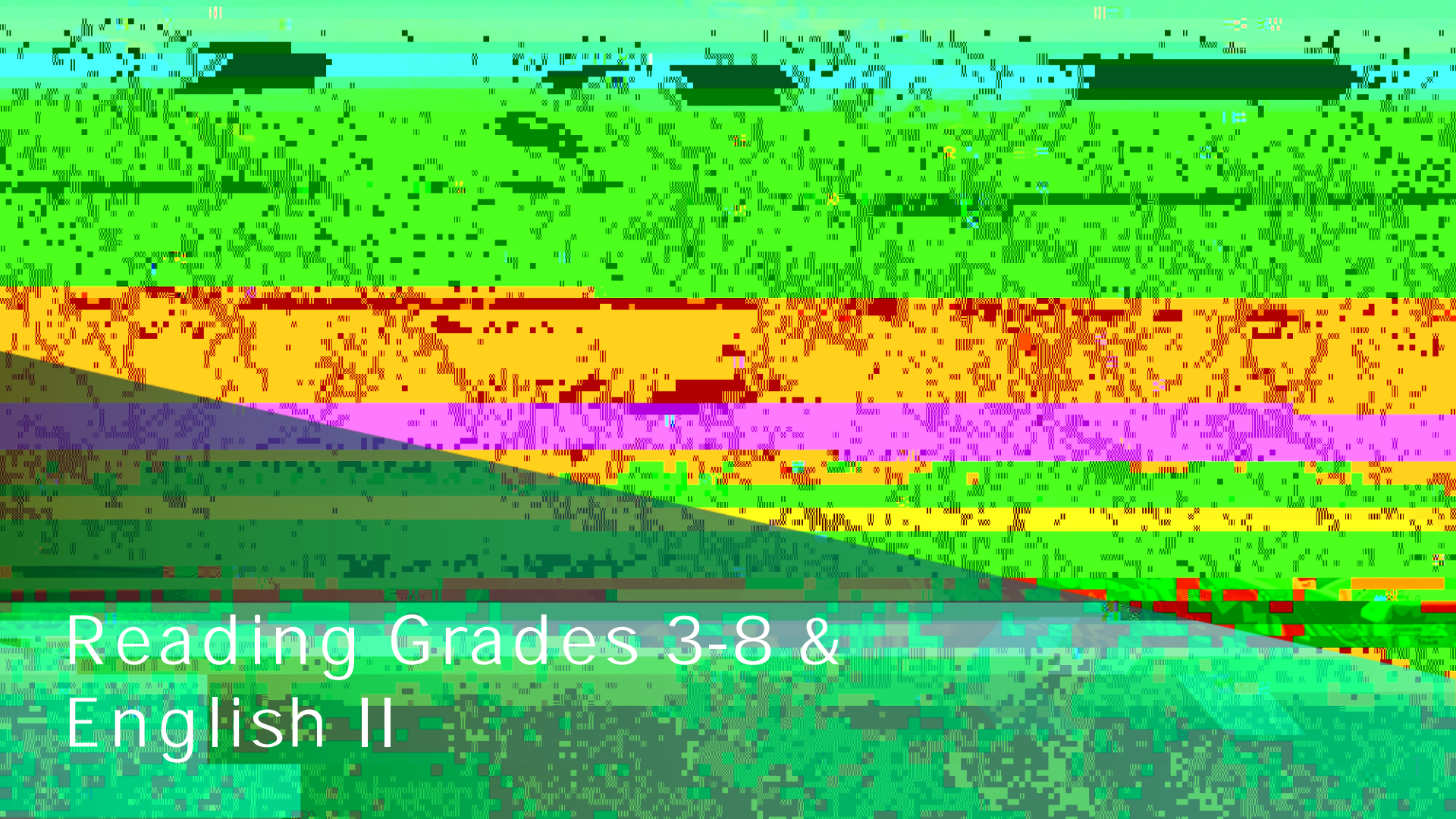
Michael Foust provided an update on the 2024-2025 the Local Testing Plan. This item is on the Consent Agenda.

Tonya Kales and Kelly Cunningham provided an update on the 2023-2024 State Data Results. The information will be shared during the Regular Meeting.

Executive Directors reviewed the Principal Support Tool and the K-12 Academic Pathway to

Assistant Superintendent Rehekka Powers provided an overview of student assignment,



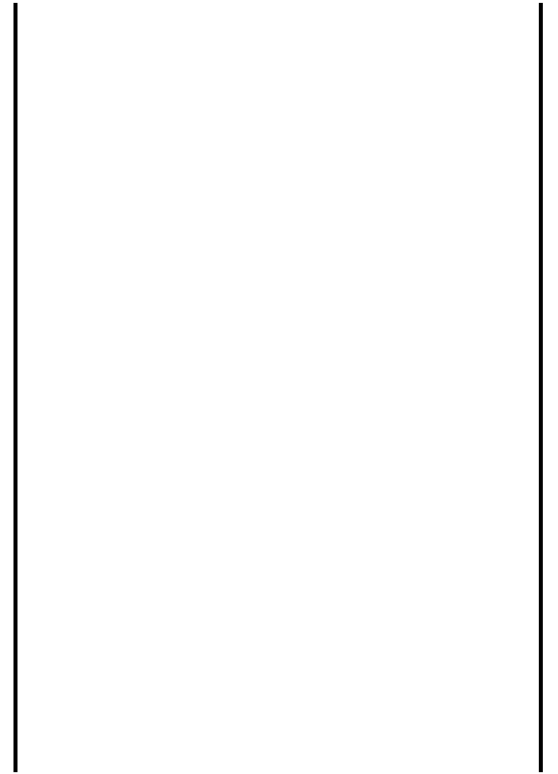
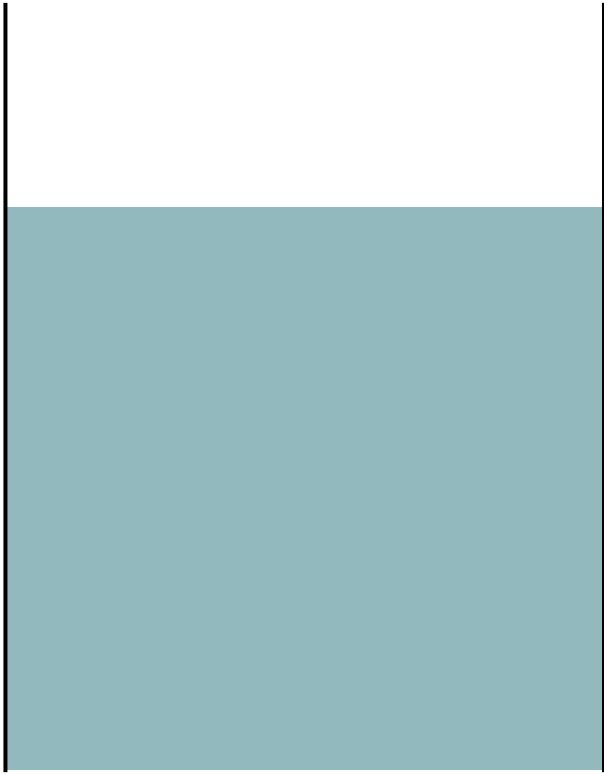


Reading Grades 3-8 & English II



Math Grades 3-8
NC Math 1 and NC Math 3

Grade Level Proficiency (GLP)		
College & Career Ready (CCR)		



Grade Level Proficiency (GLP)		
College & Career Ready (CCR)		

Grade Level Proficiency (GLP)		
College & Career Ready (CCR)		

Grade Level Proficiency (GLP)		
College & Career Ready (CCR)		



4-YEAR COHORT GRADUATION RATE



English Learner Progress



Academic Growth

” EVAAS stands for education value added assessment

(Met or Exceeded)

from 2022-2023

Exceeded	13 (26%)
Met	15 (29%)
Not Met	23 (45%)

Chavis Middle

Cherryville High

Cramerton Middle

Gardner Park Elementary

Gaston Early College

Gaston Medical College

Highland School of Technology

Ida Rankin Elementary

Lowell Elementary

New Hope Elementary

North Belmont Elementary

South Point High

York Chester Middle

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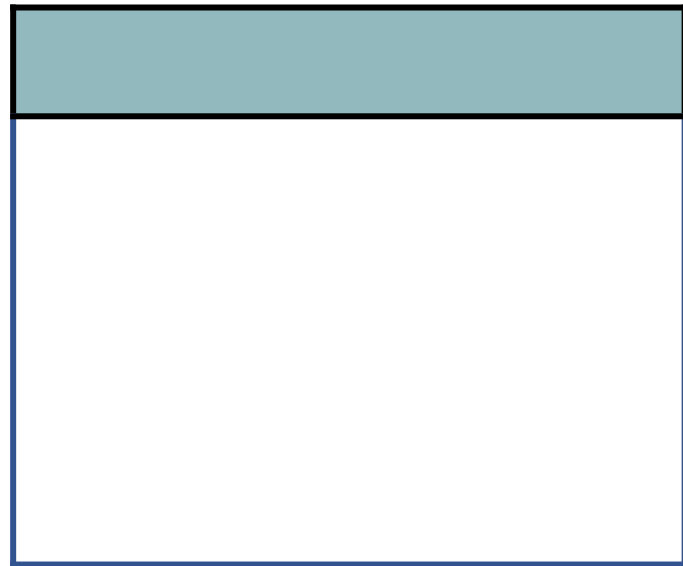
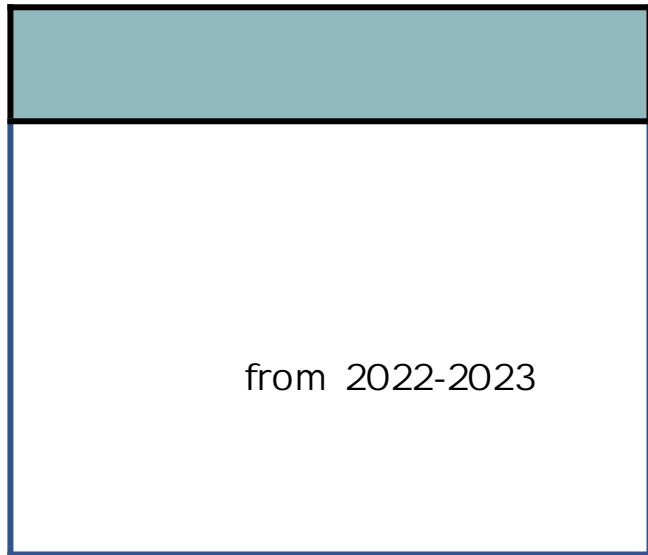


School Performance Grades



80%

20%



Low Performing & Non-Low Performing Schools

A school in North Carolina is considered low-performing if it receives a School Performance Grade (SPG) of D or F and a growth status of "Met" or "Not Met". The State Board of Education identifies low-performing schools annually.

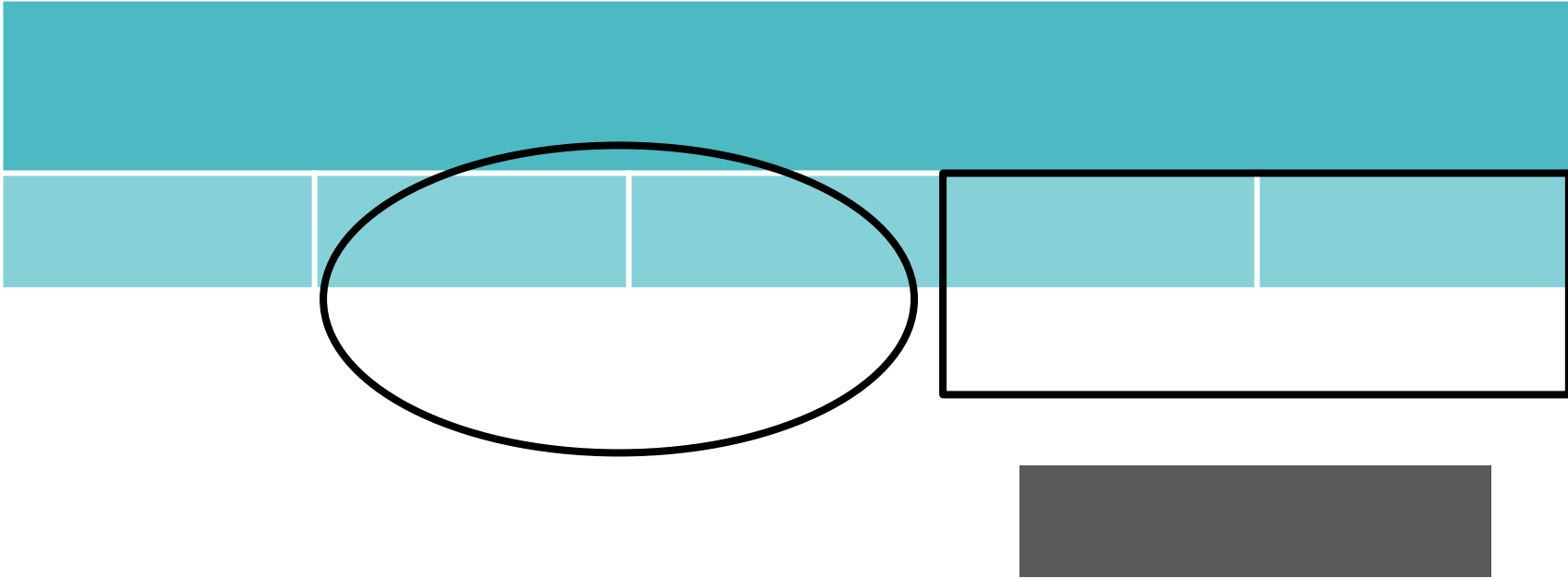
Low Performing & Non-Low Performing Schools

17 Low Performing Schools	19 Low Performing Schools
3 Schools Removed from the Low Performing List	
14 Schools Remained on the Low Performing List	
5 Schools Added to the Low Performing List	

Gardner Park Elementary
Robinson Elementary
W.B. Beam Intermediate



Note: In 2023-2024, two schools had an ALT_F school grade (Warlick and Webb).



Note: In 2023-2024, two schools had an ALT_F school grade (Warlick and Webb).

Opportunities

Provide a safe and supportive environment for students to explore their interests and passions.

Offer a variety of options for students to engage in experiential learning.

Provide a variety of options for students to engage in experiential learning.

Offer a variety of options for students to engage in experiential learning.

OPPORTUNITIES

- Increase the number of students that participate in experiential learning.

Provide a safe and supportive environment for students to explore their interests and passions.

Offer a variety of options for students to engage in experiential learning.

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Provide a variety of options for students to engage in experiential learning.

Every $\text{ÖÔÛ} \bullet \&@ [[| \text{á}^\wedge \bullet \wedge | \text{ç}^\wedge \bullet \text{æ} \text{ highly qualified and effective instructional leader}$
 $\text{æ} \} \text{á} \text{ every GCS} \bullet \text{ç}^\wedge \text{á}^\wedge \} \text{ç} \text{á}^\wedge \bullet \wedge | \text{ç}^\wedge \bullet \text{æ} \text{ highly qualified and effective teacher}$

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Every • $c^{\vee} \hat{a} \} c$

Every student monitored closely for mastery of grade level standards and beyond,

K-12 Pathways

ÖÛ ã|| increase the overall school performance grades ã|^
decreasing the number of schools on the state low performing list

Deployment of district staff c [[~ ! @ã* @ }^^ã• •&@ [[| • c [• ~]] [! c
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Discussion

